U.S. Department @alsetile12-cr-10226-DJC Document 5 6 CE 15 RE CHIP TPAGED RITTURN

| I | Inited | States | Marcha | le | Service |
|---|--------|--------|--------|----|---------|
| L | muea   | States | Maisha | 15 | Service |

See "Instructions for Service of Process by U.S. Marshal"

|  |                                      |                 | - F-             |                       |                     |                             |   |   |  |  |
|--|--------------------------------------|-----------------|------------------|-----------------------|---------------------|-----------------------------|---|---|--|--|
| PLAINTIFF  | •                                    | TOP             |                  |                       |                     | COURT CASE NUMBER           |   |   |  |  |
| United States of America   |                                      | CR 12-10226-DJC |                  |                       |                     |                             |   |   |  |  |
| DEFENDANT John Kosta, et al.   |                                      |                 |                  |                       |                     |                             | PE OF PROCESS<br>liminary Order of Forfeiture |   |  |  |
|  |                                      |                 |                  |                       |                     | ON OF PROPERTY TO           |   |   |  |  |
| 4  |                                      |                 |                  |                       |                     |                             | ) SEIZE                                       | JK CONDEMN  |  |  |
| \  | vy Silverado, b<br>et or RFD. Aparin |                 |                  | ation number 1G       | CHK23K              | C08F184998                  |   |   |  |  |
| AT ADDRESS (Stre   | er or ta D. ripariii                 | iem no., en     | , State and Zai  |                       |                     |                             |   |   |  |  |
| SEND NOTICE OF SERVICE COL   | V TO DECLIERT                        | ED AT NAM       | E AND ADDRE      | See DELOW             |                     |                             |   |   |  |  |
| SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW  Number of process to b served with this Form 2 |                                      |                 |                  |                       |                     |                             | .,  |   |  |  |
|  |                                      |                 |                  |                       | 30140               |                             |   |   |  |  |
| Doreen M. Rachal, Assistant U.S. Attorney United States Attorney's Office  |                                      |                 |                  |                       |                     | ber of parties to be        |   |   |  |  |
| John Joseph Moakle   | Courthouse                           | Courthouse      |                  |                       | served in this case |                             |   |   |  |  |
| 1 Courthouse Way, Suite 9200   |                                      |                 |                  |                       |                     | Check for service           |   |   |  |  |
| Boston, MA 02210   | •                                    |                 |                  |                       | 1                   | J.S.A.                      | ~*  |   |  |  |
| SPECIAL INSTRUCTIONS OR O  | TUED INEODMA                         | TIAN TUAT       | WILL ACCIOT      | IN EVERDITING SE      | EDVICE (            | Variable de Professor and d | ,   | 4 44  |  |  |
| All Telephone Numbers, and Estin   |                                      |                 |                  | IN EXPEDITING SE      | ERVICE (I           | inciuae Business ana A      | <u>titernate /</u><br>N⇒                      | <u>1aaresses,</u>   |  |  |
| ld   |                                      |                 |                  |                       |                     |                             | 20  | Fold  |  |  |
| Please seize and maintain t  | he above-name                        | d vehicle,      | pursuant to th   | ne attached Prelin    | ninary O            | order of Forfeiture         | and app                                       | licable   |  |  |
| law.   |                                      | ŕ               | •                |                       |                     |                             | 11  |   |  |  |
| CATS ID 12-FBI-005894  |                                      |                 |                  |                       |                     | JLJ x 3297                  |   |   |  |  |
|  |                                      |                 |                  |                       |                     |                             |   |   |  |  |
| Signature of Attorney other Originat   | or requesting serv                   | ice on behalf   | of:              | PLAINTIFF             | TELEPHO             | ONE NUMBER                  | DATE  |   |  |  |
|  |                                      |                 |                  |                       |                     |                             | 7/28/14                                       |   |  |  |
| Sour YV  | , J (UC                              | Man Man         |                  | _                     | <u> </u>            |                             |   |   |  |  |
| SPACE BELOW FOR  | R USE OF U                           | <u>U.S. MA</u>  | KSHAL O          | NLY DO N              | OT WI               | RITE BELOW                  | TH18  | LINE  |  |  |
| I acknowledge receipt for the total number of process indicated.   |                                      |                 |                  |                       |                     | MS Deputy or Clerk          |   | Date  |  |  |
| (Sign only for USM 285 if more   |                                      | Origin Serve    |                  |                       | $\Delta$            | ,                           |   | 8/D/14  |  |  |
| than one USM 285 is submitted)   |                                      | No. 22 No. 32   |                  |                       |                     |                             |   | 2/2/  |  |  |
| I hereby certify and return that I $\Box$  | have personally s                    | erved , 🗆 ha    | we legal evidenc | e of service, have    | e executed          | as shown in "Remarks        | ", the pro                                    | cess described  |  |  |
| on the individual, company, corpora  |                                      |                 |                  | _                     |                     |                             | e address                                     | inserted below.   |  |  |
| hereby certify and return that   | l am unable to loca                  | ate the indivi  | dual, company, c | orporation, etc. name | ed above (S         | See remarks below)          |   |   |  |  |
| Name and title of individual served  | (if not shown above                  | e)              |                  |                       |                     | A person of suita           |   |   |  |  |
|  |                                      |                 |                  |                       |                     | then residing in of abode   | defendant                                     | 's usual place  |  |  |
| Address (complete only different that  | un shown above)                      |                 | · ·              |                       |                     | Date                        | Time  |   |  |  |
| Transco (compress only agreed in   | 2                                    |                 |                  |                       |                     | 8/12/11                     | Time  | an  |  |  |
|  |                                      |                 |                  |                       |                     | 9/10/19                     |   | pn  |  |  |
| Signature of U.S. Mars   |                                      |                 |                  |                       |                     |                             |   |   |  |  |
|  |                                      |                 |                  |                       |                     | Thurly                      | 4/17  |   |  |  |
| Service Fee Total Mileage C  |                                      | ng Fee          | Total Charges    | Advance Deposits      |                     | unt owed to 15. Marsh       | al* or  |   |  |  |
| (Amount of Refund*)  |                                      |                 |                  |                       |                     |                             |   |   |  |  |
| 07   |                                      |                 |                  |                       |                     | \$0.0                       | .00   |   |  |  |
| REMARKS: NOT   |                                      | 1751            | us c             | intertrain            |                     |                             |   | 6   |  |  |
| 1001   | 10                                   | $\cup$          | NO C             |                       |                     |                             |   | $(\Lambda, \Lambda)$                                      |  |  |
|  |                                      |                 |                  |                       |                     |                             |   | $\langle \langle \langle \langle \rangle \rangle \rangle$ |  |  |

PRINT 5 COPIES:

I. CLERK OF THE COURT

2. USMS RECORD

3. NOTICE OF SERVICE

4. BILLING STATEMENT\*: To be returned to the U.S. Marshal with payment, if any amount is owed. Please remit promptly payable to U.S. Marshal. 5. ACKNOWLEDGMENT OF RECEIPT

PRIOR EDITIONS MAY BE USED